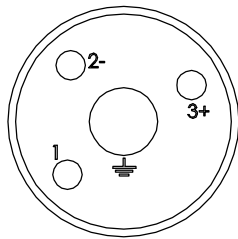
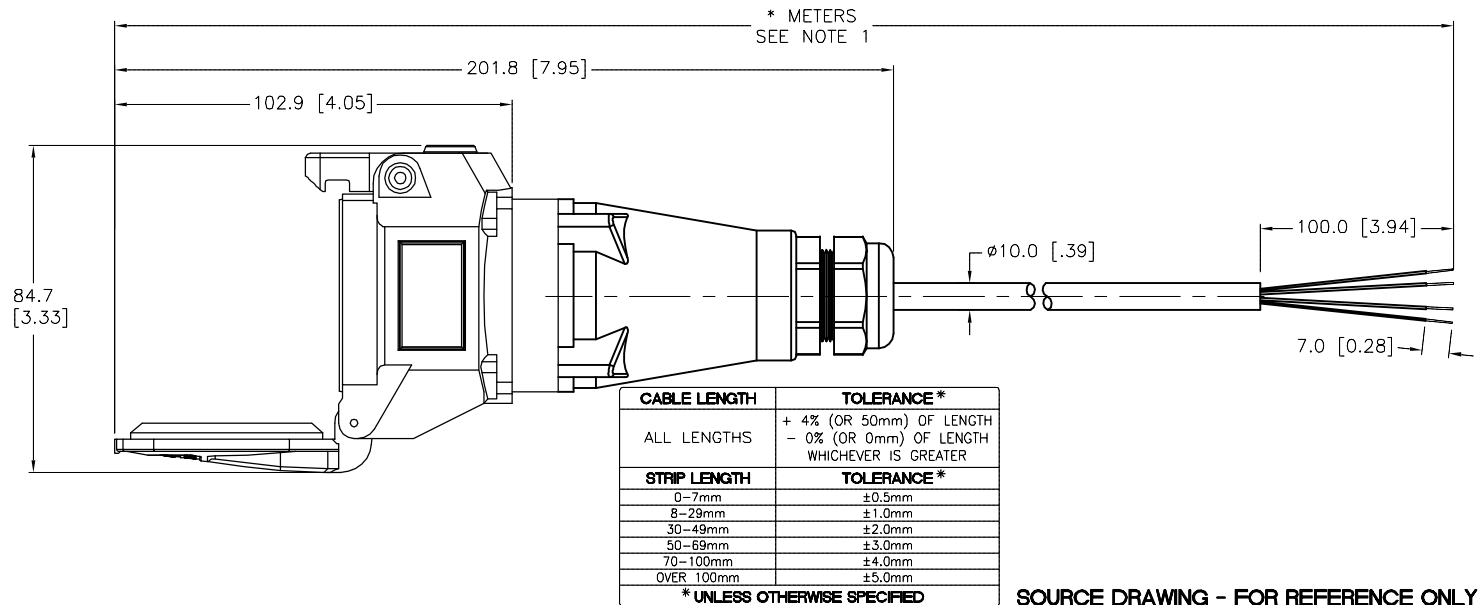
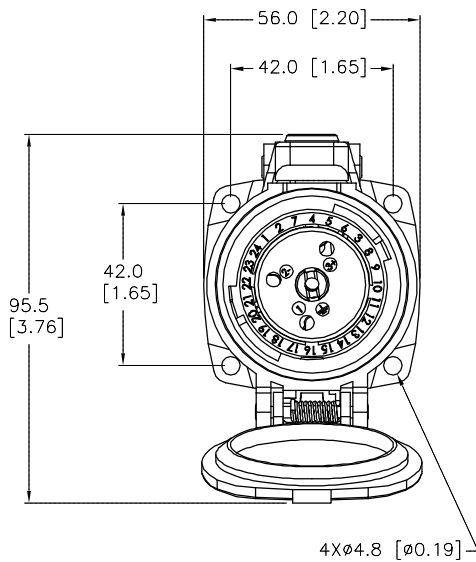


FEMALE END VIEW



1 = BLACK
2 = RED
3 = WHITE
⏏ = GREEN/YELLOW



SOURCE DRAWING - FOR REFERENCE ONLY

NOTES:

1. "*" INDICATES CABLE LENGTH IN METERS. CONTACT TURCK TO ORDER SPECIFIC LENGTHS.

RELATED DOCUMENTS

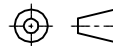
1.
2.
3.
4.

MATERIAL

SEE SPECIFICATIONS

FINISH

SEE SPECIFICATIONS

3RD ANGLE
PROJECTION

ALL DIMENSIONS
DISPLAYED ON THIS
DRAWING ARE FOR
REFERENCE ONLY

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FOR MORE
INFORMATION

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DRFT NF

APVD L.H.

UNIT OF MEASUREMENT

MILLIMETER [INCH]

DO NOT SCALE THIS DRAWING

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DATE 06/24/15

SCALE 1=2.0

DESCRIPTION

LHPK-2A-44-*

IDENTIFICATION NO.

FILE: 777035349

REV

C

SHEET 1 OF 1

C	UPDATED GRN CONDUCTOR TO GRN/YEL PER ECO	TV	08/15/17	60452
REV	DESCRIPTION	BY	DATE	ECO NO.